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**MAR 14 2006**

**PUBLIC SERVICE  
COMMISSION**

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**THE TARIFF FILING OF SOUTH ANDERSON WATER ) CASE NO.  
DISTRICT SETTING POLICY FOR WATER MAIN ) 2005-00221  
EXTENSIONS TO SERVICE REAL ESTATE DEVELOPMENTS )**

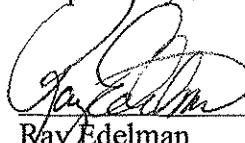
**MOTION OF**  
**SOUTH ANDERSON WATER DISTRICT TO WITHDRAW FROM CASE NO.**  
**2005-00221 WITHOUT PREJUDICE WITH A RIGHT TO REFILE**

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Comes the South Anderson Water District, by and through Counsel, and at the request of the staff of the Public Service Commission, hereby moves to withdraw its filing in Case No. 2005-00221, without prejudice, with a right to refile.

Respectfully submitted, and as requested with the original and eight copies, this the 13<sup>th</sup> day of March, 2006.

Respectfully submitted:



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Ray Edelman  
Attorney at Law  
150 South Main Street  
Lawrenceburg, Kentucky 40342  
Telephone: 502-839-5111  
Counsel for South Anderson Water District

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was served upon the Public Service Commission by serving a true copy thereof to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, KY 40602-0615, and Jessamyn Thompson, Commission Staff, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615, all on this the 13<sup>th</sup> day of March, 2006.



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RAY EDELMAN

Attorney at Law

Counsel for South Anderson Water District